**CORPORATE PARENTING PANEL**

**1 FEBRUARY 2022 – 6.00PM**

**The following Interests are to be taken as read at the meeting:**

1. **DECLARATIONS OF INTERESTS MADE BY MEMBERS OF THE COMMITTEE**

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| **MEMBER** | **AGENDA ITEM** | **PECUNIARY &**  **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor Angella Murphy-Strachan (Chair)** | **ALL** | **None** | **N/A** |
| **Councillor**  **Kiran Ramchandani** | **ALL** | **None** | **N/A** |
| **Councillor**  **Christine Robson** | **ALL** | **None** | **N/A** |
| **Councillor**  **Maxine Henson** | **ALL** | **None** | **N/A** |
| **Councillor**  **Janet Mote** | **ALL** | **None** | **N/A** |
| **Councillor**  **Dr Lesline Lewinson**  **(Reserve)** | **ALL** | **None** | **N/A** |
| **Valerie Griffin**  **(Non-Voting Adviser)** | **ALL** | **None** | **N/A** |

1. **DECLARATIONS OF INTERESTS MADE BY OTHER MEMBERS EXPECTED AT THE MEETING**

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| **MEMBER** | **AGENDA ITEM** | **PECUNIARY &**  **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor Sue Anderson** | **10 – Information Report – Harrow Children Looked After (CLA) Health Report** | **Non-Pecuniary** | **Member of the Central and North West London NHS Foundation Trust** |